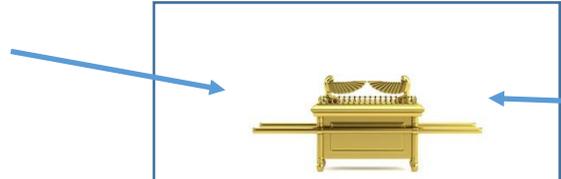


'TABERNACLE QUIZ'
(Coming to God God's Way)
Through Christ as Seen in the Tabernacle

Furniture names:

1. _____



Name of room:

7. _____

2. _____

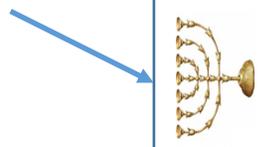


Name of room:

8. _____

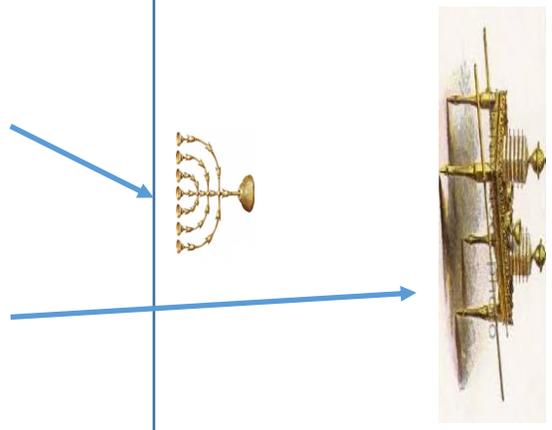
9 - 11: What 3 things were in #1?

3. _____



12: What was bowing over #1?

4. _____



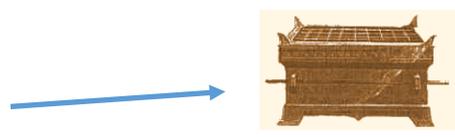
13: What was on #4?

5. _____



14: What divided #7 & #8?

6. _____



15 -17: What 3 colors were the curtains? _____

18: Who could go into #7? _____

19: What was done at #2? _____

20. What was poured on the lid of #1: _____ **Extra credit (10 points): What do the various furniture items symbolize?** _____

‘WORSHIP GOD WANTS’
(‘Previews of the Savior in the Tabernacle’)
Exodus 26-30

The Entryway to Worship
(One gateway – 30’ wide x 8’ high)
Exodus 27:16-17 / John 10:7-9

“Most assuredly, I say to you, I am the door of the sheep.” (Jesus)

“Jesus said... “I am the way, the truth and the life. No one comes to the Father except through Me.” (John 14:6)

*“Nor is there salvation in any other, for there is no other name under heaven
given among men by which we must be saved.” (Acts 4:12)*

*“Enter by the narrow gate; for wide is the gate and broad is the way that leads to destruction and there are many who go
in by it. Because narrow is the gate and straight is the way which leads to life and there are few who find it.”
(Jesus / Matthew 7:13-14)*

Discussion: These words of Jesus seem exceptionally narrow and exclusive. What does this mean for multitudes that come to God another way and in another name? Where do all their prayers go then, if not to God through Christ? What about all the religious rituals, works and offerings of non-Christians? Where does worship with deceased saints angels, Mary, other gods etc. go, if not to God? (*1 Corinthians 10:20*)

The Altar of Sacrifice
(Bronze ‘grill’ – 7 1/2’ wide x 7 1/2’ wide x 4 1/2’ tall)
Exodus 27:1-8 & 38:1-8 / John 10:11-16

“I am the good shepherd ... I lay down My life for the sheep.” (Jesus)

“...repentance & remission of sins must be preached in His Name to all nations..” (Luke 24:47)

*“If we walk in the light as He is in the light, we have fellowship with one another and the blood of Jesus Christ His Son
cleanses us from all sin. If we say that we have no sin, we deceive ourselves and the truth is not in us. If we confess our
sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.” (1 John 1:7-9)*

Discussion: How important is it for Christians to pause, remember Christ’s sacrifice for our sins, thank Him for His suffering and death for us prior to devotions and worship? How does an empty cross help remind us of the ‘altar’ it was for us (*Hebrews 10:11-14*)? Communion (*the Lord’s Supper*) reminds us of His sacrifice. How should a Christian prepare for communion (*1 Corinthians 11:23-32*)?

The Courtyard Enclosure
(Linen curtains – 150’ long x 75’ wide)
Exodus 27:9-19 & 38:9-20 / John 13:1-3

Although nothing much is said about the purpose of the 7½’ tall white woven linen, it obviously put those inside in mind of the setting of righteousness about them. Secondly, it shut out all exterior distractions. It made the tabernacle, its courts, its activities and its contents ‘holy ground’ beneath the ‘*shekinah glory*’ of God above.

Discussion: Talk about what Christians can do to eliminate distractions in worship and sanctify their time in God’s presence. What can reverent believers do to surround themselves with good things that enhance their sense of righteousness and God’s presence?

The Laver of Cleansing
(Mirror - polished bronze full of water)
Exodus 30:17-21 & 38:8 / John 13:3-11

*“...according to His mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit,
Whom He poured out on us abundantly through Jesus Christ our Savior” (Titus 3:5-6)*

*“...in full assurance of faith, having our hearts sprinkled from an evil conscience
and our bodies washed with pure water...” (Hebrews 10:22-23)*

“...Christ also loved the church ... sanctify and cleanse her with the washing of water by the word...” (Ephesians 5:26)

Discussion: At the laver, the priest washed thoroughly hands and feet before proceeding to ministry inside the tabernacle. Talk about how important it is to be spiritually cleansed in one’s walk (*feet*) and one’s actions (*hands*) before serving in ministry. (*2 Timothy 2:20-22*).